

foods. Our bill builds on these local successes by expanding local farming in nontraditional agricultural areas like our cities and towns.

Mr. Speaker, urban food production should be part of America's solution for healthier communities. I hope my colleagues will join me in helping to unleash the power of our communities to produce healthier foods for the future. Let's make it happen.

□ 1900

HONORING MS. SYBIL LYNN

(Mr. CARTER of Georgia asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. CARTER of Georgia. Mr. Speaker, I rise today to honor Ms. Sybil Lynn as she bids farewell to 12 years of service and dedication to the Jekyll Island Authority Board of Directors.

Ms. Lynn was appointed to the board by Georgia Governor Sonny Perdue in 2005. Since that time, she has played a vital role in assisting with the island's revitalization, including construction of the Jekyll Island Convention Center, the new Beach Village, and renovation of island hotels.

A testament to her dedication to the betterment of coastal Georgia is that she only missed two meetings during her 12 years of membership on the Jekyll Island Authority Board of Directors.

Ms. Lynn has fed citizens of Wayne and surrounding counties, as well as citizens from all over the United States, for 40 years at Sybil's Family Restaurant in Jesup.

Ms. Lynn's insight, service, and commitment will be truly missed by the Jekyll Island Authority Board of Directors.

RENEW VITAL HEALTHCARE PROGRAMS

(Mr. LAMALFA asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. LAMALFA. Mr. Speaker, healthcare in rural America faces many challenges and many difficulties.

This month, there are a couple of issues we will be facing. On September 30, we have the expiration of a program for community health centers and teaching health centers, which both aid greatly in rural healthcare, where it is difficult to get doctors and others to locate to those areas.

On September 30, if Congress doesn't act, we will have to at least get an extension in place to keep those programs alive. Community health centers are often a lifeline to rural residents in areas lacking major hospitals. Teaching health centers, in particular, help train physicians in underserved areas and have been a great tool to address doctor shortages in rural America.

Mr. Speaker, we have much to do. We need to reauthorize these programs be-

fore the end of the month or, at the very least, have an extension so that we don't put an even greater burden on rural America and its health challenges.

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. CURBELO of Florida (at the request of Mr. MCCARTHY) for today until 3 p.m. on account of assisting his family and constituents in recovery efforts from Hurricane Irma.

Mr. GARRETT (at the request of Mr. MCCARTHY) for today on account of the birth of his child.

Mr. CLYBURN (at the request of Ms. PELOSI) for today and September 14.

ADJOURNMENT

Mr. LAMALFA. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 7 o'clock and 2 minutes p.m.), under its previous order, the House adjourned until tomorrow, Thursday, September 14, 2017, at 9 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

2502. A letter from the Board Chairman and Chief Executive Officer, Farm Credit Administration, transmitting the Administration's 2016 Annual Report on the Farm Credit System, pursuant to Sec. 5.17(a)(3) of the Farm Credit Act of 1971, as amended (Public Law 92-181); to the Committee on Agriculture.

2503. A letter from the Under Secretary, Acquisition, Technology, and Logistics, Department of Defense, transmitting a report to Congress entitled, "Distribution of Department of Defense Depot Maintenance Workloads for Fiscal Years 2016 through 2018", pursuant to 10 U.S.C. 2466(d)(1); Public Law 100-456, Sec. 326(a) (as amended by Public Law 106-65, Sec. 333); (113 Stat. 567); to the Committee on Armed Services.

2504. A letter from the Acting Assistant Secretary of the Army (Manpower and Reserve Affairs), Department of Defense, transmitting a notice of mobilizations of Selected Reserve units from July 1, 2017 through September 30, 2017, pursuant to 10 U.S.C. 12304b(d); Public Law 112-81, Sec. 516(a)(1); (125 Stat. 1396); to the Committee on Armed Services.

2505. A letter from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the 2016 National Healthcare Quality and Disparities Report to Congress, pursuant to 42 U.S.C. 299b-2(b)(2); Public Law 106-129, Sec. 2(a); (113 Stat. 1658); to the Committee on Energy and Commerce.

2506. A letter from the Acting Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the National Health Service Corps report to Congress for 2016, pursuant to 42 U.S.C. 254i; July 1, 1944, ch. 373, title III, Sec. 336A (as amended by Public Law 107-251, Sec. 307(b)); (116 Stat. 1649); to the Committee on Energy and Commerce.

2507. A letter from the Director, Regulatory Management Division, Environmental

Protection Agency, transmitting the Agency's final rule — Approval of Missouri Air Quality Implementation Plans; Final Rule; Determination of Attainment for the 2010 1-hour Primary Sulfur Dioxide National Ambient Air Quality Standard; Jefferson County Nonattainment Area [EPA-R07-OAR-2017-0251; FRL-9967-49-Region 7] received September 8, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2508. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Compliance Date Extension; Formaldehyde Emission Standards for Composite Wood Products [EPA-HQ-OPPT-2017-0244; FRL-9966-56] (RIN: 2070-AK35) received September 8, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2509. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — EPTC; Pesticide Tolerances [EPA-HQ-OPP-2015-0308; FRL-9965-71] received September 8, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2510. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's direct final rule — Montana Second 10-Year Carbon Monoxide Maintenance Plan for Missoula [EPA-R08-OAR-2017-0339; FRL-9967-66-Region 8] received September 8, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2511. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval of California Air Plan Revisions, South Coast Air Quality Management District [EPA-R09-OAR-2017-0259; FRL-9966-89-Region 9] received September 8, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2512. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Implementation Plans; Texas; El Paso Carbon Monoxide Limited Maintenance Plan [EPA-R06-OAR-2016-0550; FRL-9966-98-Region 6] received September 8, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2513. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; KY; Revisions to Ambient Air Quality Standards [EPA-R04-OAR-2017-0361; FRL-9967-57-Region 4] received September 8, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2514. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's direct final rule — State of Iowa; Approval and Promulgation of the State Implementation Plan, the 111(d) Plan, and the Operating Permits Program [EPA-R07-OAR-2017-0470; FRL-9967-52-Region 7] received September 8, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2515. A letter from the Deputy Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting a report